

# Meeting Minutes

## WMRC Monthly Meeting

(Second Monday of every month 19:00 to 20:00) **June 15<sup>th</sup>, 2026**

### Attendance:

Jake, Morgan, Aaron and 8 members

| Topics                           | Discussions                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduction                     | Welcome, Call to order at 6:03pm <ul style="list-style-type: none"><li>Motion to defer May minutes</li></ul> Motioned to adopt: Jake Secondary: Kelly                                                                                                                                                                                                                                                      |
| <b>STANDING BUSINESS/REPORTS</b> |                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>President</b>                 | <ul style="list-style-type: none"><li>No report</li></ul>                                                                                                                                                                                                                                                                                                                                                  |
| <b>V.P.</b>                      | <ul style="list-style-type: none"><li>Have been having issues with our radios and likely will need to buy our own set, working through that.</li><li>We would like to push to have more of the track resurfaced, especially corners 4-6. We will have those discussions in due course.</li></ul>                                                                                                           |
| <b>Promotions</b>                | <ul style="list-style-type: none"><li>Apart from the weather last round, overall numbers trending positive.</li><li>Next NRS on track to be sold out once again, key focus to ensure it is.</li><li>High Road has really come up to help with NRS and some other areas, also doing their own track day in the July round. Next classroom session and track rental will be from Burnaby Kawasaki.</li></ul> |
| <b>Secretary</b>                 | <ul style="list-style-type: none"><li>No report.</li></ul>                                                                                                                                                                                                                                                                                                                                                 |
| <b>Treasurer</b>                 | <ul style="list-style-type: none"><li>Treasurer Report for May 2026 provided as separate file.</li><li>Seeing a really good conversion of people buying racer licenses coming out of NRS program.</li></ul>                                                                                                                                                                                                |

| Topics                   | Discussions                                                                                                              |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------|
|                          |                                                                                                                          |
| <b>DISCUSSION POINTS</b> |                                                                                                                          |
|                          | <ul style="list-style-type: none"> <li>• No items.</li> <li>• Next meeting will be July 13<sup>th</sup>, 2026</li> </ul> |
| <b>Other Items</b>       | <p>Motion to adjourn – Jake<br/> Seconded - Nick<br/> Meeting adjourned at 6:18pm</p>                                    |